

Sounding the Note of the Ashram

This is a collaborative group dialogue, meeting via Zoom, on Sundays at 6:00 am Honolulu, 8:00 am Los Angeles, 9:00 am Denver, 10:00 Dallas, 11:00 am New York, 12:00 noon Sao Paulo, 4:00 pm London, Port Harcourt, 5:00 pm Copenhagen, Rome. (Mondays 1:00 am Melbourne). This can change from time zone to time zone as Daylight Saving Time begins. We are using a compilation of quotations taken from the works of Alice Bailey and Lucille Cedercrans as a focus for that dialogue. Contact henryguy@mac.com if you have questions.

Excerpts:

“The Plan, as you have been told previously, is first to maintain the Light of the Plan in incarnation; secondly, whenever and wherever possible, as this is done, to radiate that Light, to infiltrate, so to speak, all areas within the human body with it by means of first establishing a center whose focus is such that it is magnetically attractive to all of those who can carry the frequencies, carry its dynamism, out into the body of humanity. These individuals (and it does not matter whether they are persons of prominence or influence or not; it is not important). But these individuals will be attracted into the center to receive that impress of Light which they can best carry back out into their particular sphere of influence. This includes individuals in all parts of the world, in all departments of human living. There need not be many. They need only be of a certain state of consciousness, a certain point of karmic adjustment in their personality lives and affairs which gives them then both the freedom and the equipment with which to work. This is primarily the way in which the work will go forward.

It is not meant for the center to become a thing of public acclaim. It is not meant for it to be known in the public mind as a center of Wisdom. It is not meant for it to function in the limelight, but rather behind the scenes through those disciples who it will train and send back out into the field, the body of humanity. And they will not be known as particularly in the beginning (and by that I mean a long, long time) as being belonging to any particular group or being affiliated with one another in any particular association. The greatest aid can be given by establishing the center focus which then, in its turn, will bring into relationship with the problems of humanity their solution as contained within that great devic life known as the Divine Plan for humanity. It is of prime importance that you, the Conscious Soul Incarnate, to maintain, in other words, this effort in incarnation. Due to the present world situation, this then should be the first effort or the subject of primary importance to those disciples who are specifically related to this aspect of service.”

Applied Wisdom, Masters' Offices

“Where is the Ashram? What is the Ashram? What constitutes its vehicle of expression? Via your own vertical alignment be as receptive to impression as is possible, and endeavor to cognize within your awareness greater understanding of what is meant by Ashramic Group Life.

From the perspective of the Ashramic Center (that is the awareness, the focus of a Master or a disciple within the Hierarchy), the Ashramic Group Life is the sum total of his Soul consciousness. It is composed of the Overshadowing Soul life or group of Soul lives who are

karmically related to him and have been attracted within his sphere of influence for the purpose of receiving his spiritual guidance.

Now pause, and think of the Ashramic Group Life as being first and foremost the sum total of Souls specifically related with a particular Master or member of the Hierarchy Ashramic Group Life in the spirit-matter-consciousness sense, in this particular equation. They function each within its causal sheath. Each Soul, then, within the Ashramic Group Life, functioning within the Buddhic sphere, has achieved to a certain degree of atonement, is related within the Ashramic Group Life in such a way as to have arrived at a degree of group awareness and yet each is individual in focus in the causal sense. Each is individually causal to that which lies below him. It is in the interrelationship of the Soul within the Ashramic Group Life that his evolution eventually into the Monadic focus is achieved. For within that field of interrelationships, the Soul, that individual focus of consciousness is learning to become causal in a group sense rather than in just an individual sense. Each Soul, then, functioning within its causal sheath—orbiting within the Ashramic Group Life—is a part of the Soul consciousness of that Master who stands at the center of the Ashram. This, then, at this moment, is your relationship with Me.

Now the Ashram, in the form sense, is held together, first, via that emanation of light (the risen Third Aspect) which moves out from the central focal point of the Ashram—the Master—into and through the Ashram, relating and holding together in relationship the egoic or causal sheaths who find their place within the Ashram and which must be pierced by the Soul who is making his first entry into the Ashramic Group Life as he takes his initiation into it.

Thus, the Soul with the Ashramic Group Life is not only a part of the Soul life of his Master, partaking of that, he is not only the ideating body of his Master, but he also partakes of and helps to perform what might be called the newly created causal sheath of the Master, which, remember, is no longer causal in the individual sense.

Therefore, we see that the Ashramic Group Life, which constitutes first a vast state of consciousness, a vast Soul life, also functions within its own particular instrument which is composed of the causal sheath of those egos or Souls within the Ashram, plus that emanation of light from the Master which holds them all in relationship to one another.

This etheric light—causal sheath—which is the emanation of the Master and constitutes then the risen Third Aspect, a part of the body of the Christ, is available to the Soul on its own level. It is via this medium of expression that contact with one another and the Master is established. Here I have given you unprecedented information.

In the truest sense of the word, this Ashram is the home of every Soul who has taken his first steps upon the path of initiation and is receiving instruction via this Thought-form Presentation of the Wisdom, whether that instruction is coming to him by means of a station, through a teacher, or whether he is simply reading it. Your Ashram is unique in that it constitutes a new effort from the standpoint of the Hierarchy—being synthetic, composed of the Ashramic Group Life of the First Ray Ashram under the Master M., the Second Ray Ashram under the Master D.K. and the Seventh Ray Ashram under myself. This, then, is a vast Ashram. Its integration is not yet complete, even at Hierarchical levels. The Masters M, D.K. and myself, along with other members of the Hierarchy, are yet working with the Ashram from that perspective which

necessitates still the integration of all of its parts on Hierarchical levels into a One Life—into a working unit.”

Applied Wisdom, the article, Ashramic Group Life