

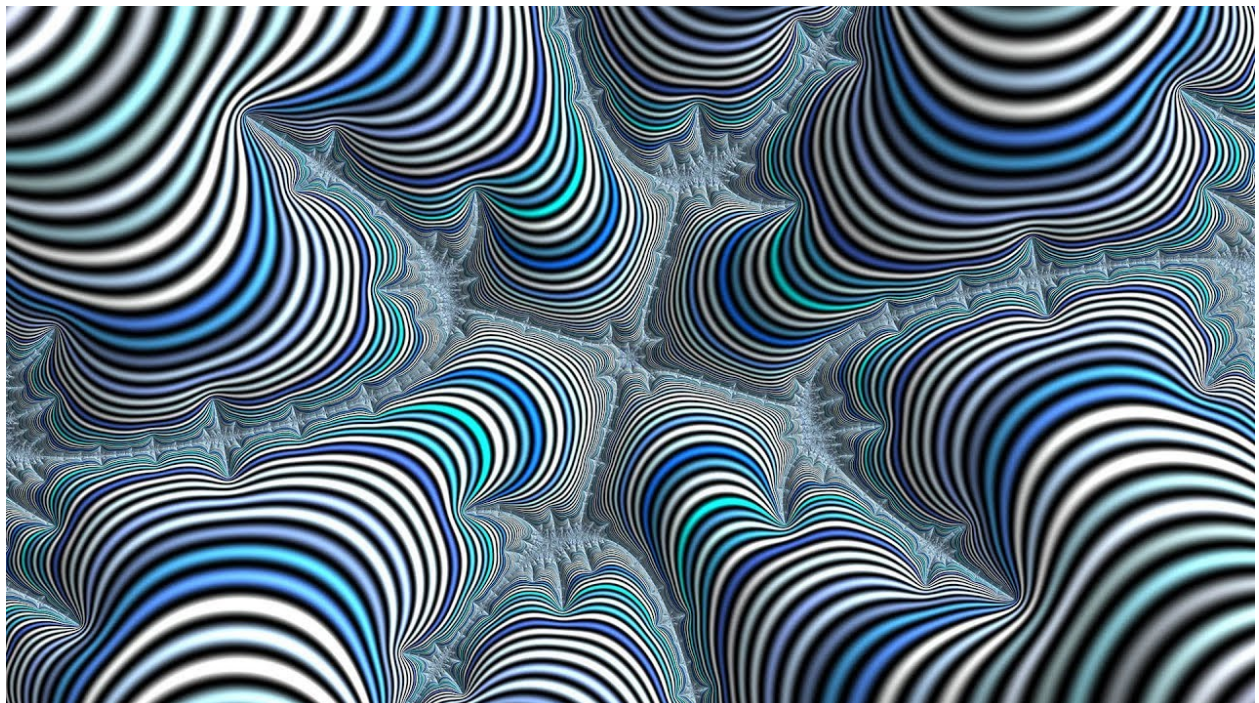
# Leadership Training

**Author:** Lucille Cedercrans

**About:** The title could be Cooperative Leadership. It takes the position that in every person is a leader, and that a leader is one who knows how to work in a group of leaders. A group can operate with a spirit of leadership pervading all it does, with no one particular person being the leader. It is best if you have some background in esoteric studies similar to the works of Alice Bailey or Lucille Cedercrans.

**Book Availability:** [wisdomimpressions.com](http://wisdomimpressions.com) and [amazon.com](http://amazon.com)

**Course Status:** This course is forming. We will meet weekly via Zoom. Day of the week, time of day, and start date to be determined.



## Excerpt:

My subject is subjective leadership, as a part of your life training for this incarnation, and I might add, as a major part of your service contribution during this incarnation. The concept of energy, force, and substance has been somewhat vague in all of your minds up to this time. There is coming into the group consciousness a clearing somewhat, of the confusion regarding the subject, and certainly a receptivity for the clarification of it. We shall approach that clarification from one specific and particular perspective at this time.

Energy you already know of as a potential. Think of it now as a body of thought, potential to any outer appearance.

Force is the power of manifestation. It is the field of contact of any thought or body of thought. In its lower aspect, it is the active as differentiated from the inactive emotional nature of humanity (individually and collectively).

Substance (a concept which is more vague in the group consciousness than is any other) is the directional movement of energy and force through the etheric network. It is the inner etheric action which gives substance, and, as a result, outer appearance, to that energy and force which has been set into motion.

First, consider the picture of current events in the field of international relationships. What lies behind the outer picture, what lies behind the appearance of wrong relationships in this particular field? Energy, force, and substance, moving in a specific direction, giving then a substantial body of conflict to those causes which man himself has created and set into motion. What is causal to the world picture in the energy sense? It is the collective thought life of the whole of humanity. This is causal to the outer appearance in the field of international relationships. Every individual, then, and every group of individuals, shares in this cause to a greater or lesser degree, according to the type, strength, and quality of his thought. What is the force, the power factor, behind the outer picture? It is the collective emotional life of humanity. It is the force of man's feeling nature, from moment to moment, from hour to hour, from day to day, which is causal to the outer appearance.

What is causal, in the substantive sense, to the outer picture? It is the action which man takes within his brain, the action within the brain which releases into outer appearance a directional movement of energy, force, and substance. I shall come back to this brain activity shortly. For the moment, I would have you pause and find your place (in an energy sense), within the causal activity of humanity, to this outer picture which most of you scarcely see. Consider your own thought life in its totality. Now, I am not referring to the moment to moment brain activity in which you constantly engage. I am referring to that body of thought, much of which you are as yet little aware, which is in a sense, a prime mover insofar as your outer life and affairs are concerned. That subjective body of thought which is, to a very great degree as yet, the directing agent of your life and affairs. Consider this, and place it in that area of cause in an energy sense within the body of humanity, finding your contribution (insofar as is possible to you) to the outer picture.

One of the finest observations that any student can make, in the beginning of Wisdom, is the discovery of where he stands. To realize that you do not positively control the directional movement of your energy, force, and substance, is a very good realization, and the beginning of real leadership. Leadership begins with self. Do not forget that I told you before that you are in training for leadership. You are not yet world leaders either in the subjective or objective sense. It is my intent, in cooperation with those who cooperate, to make leaders out of those whose response gives me the opportunity.