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**About:** One of the more advanced books by Cedercrans. Best to take the *Nature of the Soul* first, but not necessary.

**Book Availability:** [wisdomimpressions.com](http://wisdomimpressions.com) and [amazon.com](http://amazon.com)

**Course Status:** We are facilitating this course at this time. If you have had *Nature of the Soul* and are interested in knowing more about the Ashram, this would be a good course for you. Let us know if you are interested by sending us an email using the Contact page.

**Excerpt:**

#### THE LAW OF RIGHT ACTIVITY

This law sets into motion the second phase of intelligent activity. It brings the consciousness aspect into right action and evolves within it that Divine Love Wisdom which in its essence is the very Soul of all that is. It brings the following occult principles into active play in the three planes of human endeavor:

1. The occult Principle of Individuality which is based upon the fact that while all consciousness is of the One Life, each focus of consciousness is:

- a. at a specific point of evolutionary development, and therefore individual in tone and color;
- b. a differentiated expression of the One Life, and therefore individually expressive of the One Purpose; and
- c. gifted with special talents and tendencies.

This occult principle means simply that every man and woman has a specific and peculiar relationship with and within the One Life which is one's own. Humanity is a brotherhood within which the individuality of each must be accepted, accounted for, and worked with, if the good of the whole is to be established and maintained. The total is composed of Individualities, each expressive of Purpose, Power, and Will, which only in their right relationship with one another can reflect the overshadowing Purpose, Power, and Will of God. Thus any doctrine or state which endeavors to swallow up the individual into a homogenous mass is false and will not stand the pressures of either evolution or human need. Any network of relationship must be founded upon the cooperative give-and-take of the individuals concerned if it is to carry the right activity of The Plan. There must be a willingness of each to be so related in order to provide a network via which the energies, forces, and substances of the One Life can be brought into right activity through the right action of the consciousness itself.

There is a specific activity which is right for each individual and which can only be determined by the individual himself as the society provides him with every opportunity of doing so. The society, then must eventually discover how to provide each with that which is most conducive to his growth. The conductors of this aspect of The Plan into outer manifestation are:

- a. the educational opportunities to develop the individual according to this present point of evolution and according to his talents and tendencies; plus the cultural atmosphere which sustains, evokes, and releases the individual expression of consciousness through its instrumentality;
- b. the recognition of responsibility on the part of those whose present karma is such that they can aid in this effort.